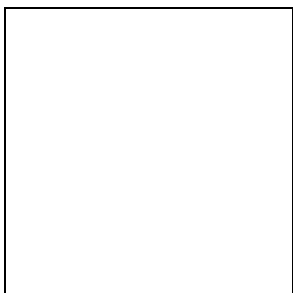


Photo

Name: \_\_\_\_\_



## Morgan Hill Mushroom Mardi Gras 2010 Scholarship Application

Attached to this completed form, also submit:

- **Transcript of all Grades**
- **One Letter of Recommendation** from a High School faculty member and/or from a Community Service organization official (may not be a relative).
- **One page (12 font) Autobiography**  
Theme: What Makes You Unique as an Individual

**Include:**

Leadership and/or service to your school and community  
 Accomplishments and special interests that will enhance your  
 contributions to a college campus  
 Hardships/Obstacles both personal or financial, if applicable  
 Aspirations – career and personal - tentative major, educational goals  
 Family circumstances

\*\*\*\*\*

**Due Date:** Completed scholarship applications should be turned in to the Mushroom Mardi Gras office (224 Tennant Station) or mailed to 305 Vineyard Town Center, PMB # 184, Morgan Hill, CA 95037 no later than **Monday, March 29, 2010.**

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All applicants must live within the Morgan Hill Unified School District boundaries whether attending public or private high school.

\*\*\*\*\*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

What High School do you currently attend? \_\_\_\_\_

GPA (as of 6/09): \_\_\_\_\_ Class Rank: \_\_\_\_\_

**Further Education Plans: (Please be specific)**

I am interested in (school)      Possible Major      Live at home/campus      Approximate costs per year

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

**Financial Aid Information:**

(Circle One)

I live with: Both Parents    Mother Only    Father Only    Other \_\_\_\_\_

(please specify)

Number of brothers and sisters \_\_\_\_\_ # living at home \_\_\_\_\_ # attending college \_\_\_\_\_

Name of parent(s)/guardian(s) \_\_\_\_\_

List parent/guardian employers 1. \_\_\_\_\_  
(state if self-employed)

2. \_\_\_\_\_

List approximate total annual income for family (include gross salaries and other income sources).  
\$ \_\_\_\_\_

How will you contribute to paying college expenses? \_\_\_\_\_

How much financial aid will you need? \_\_\_\_\_

What other financial aid monies are you applying for?(Ex. Cal Grant, Work Study, other scholarships)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Explain any other special circumstances that make financial aid important in your pursuit of further education. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This is your opportunity to highlight your involvement in school and/or community activities. Please be specific. Include information that will allow the scholarship donors to know you better. Whatever won't fit on this page, try to include in your autobiography. You may want to attach a resume of your involvement in lieu of this form.

**List In-School Clubs, Extra Curricular Activities, Sports, Leadership Positions, etc. Include years of involvement:**

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**List Out- of -School Clubs, Volunteer and/or Community Service Organizations, etc. Include years of involvement:**

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**Any Honors Received:**

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**Employment Experience: Include employer, type of work and length of service:**

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*All scholarship winners will be notified by **April 16, 2010**. The Scholarship Committee of six to eight people review about 160 – 180 applications each year. We strongly consider community service, leadership, need, overcoming personal obstacles, aspirations and achievements in selecting our recipients.*

The information on this application is true to the best of my knowledge

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**TIMELINE FOR MARDI GRAS  
SCHOLARSHIP APPLICATIONS AND  
INTERVIEWS – 2010**

- 1. MARCH 29 – ALL APPLICATIONS RETURNED TO LIVE OAK HIGH SCHOOL, SOBRATO HIGH SCHOOL OR THE MARDI GRAS OFFICE.**
- 2. MARCH 31 – ALL APPLICATIONS WILL BE SCREENED AT THE LIVE OAK HIGH SCHOOL COUNSELING OFFICE BY THE MUSHROOM MARDI GRAS BOARD MEMBERS BEGINNING AT 5:30 PM.**
- 3. APRIL 13 – INTERVIEW LIVE OAK AND PRIVATE SCHOOL CANDIDATES AT THE LIVE OAK HIGH SCHOOL COUNSELING CONFERENCE ROOM STARTING AT 1:00 PM.**
- 4. APRIL 14 – INTERVIEW SOBRATO CANDIDATES AT THE SOBRATO HIGH SCHOOL COUNSELING ROOM STARTING AT 1:00 PM.**
- 5. APRIL 16 – ANNOUNCE SCHOLARSHIP WINNERS**
- 6. APRIL 20 – GROUP PICTURES OF SCHOLARSHIP RECIPIENTS AT RESPECTIVE SCHOOLS.**